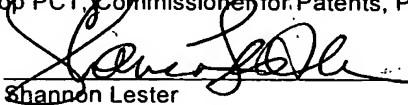


TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US) CONCERNING A FILING UNDER 35 U.S.C. 371		ATTORNEY'S DOCKET NO. NL02 1478 US U.S. APPLICATION NO. (If known) See 37 CFR 1.5) 107540103																	
INTERNATIONAL APPLICATION NO. PCT/IB2003/005989	INTERNATIONAL FILING DATE December 8, 2003	PRIORITY DATE CLAIMED December 20, 2002																	
TITLE OF INVENTION APPARATUS FOR RE-ORDERING VIDEO DATA FOR DISPLAYS USING TWO TRANPOSE STEPS AND STORAGE OF INTERMEDIATE PARTIALLY RE-ORDERED VIDEO DATA																			
APPLICANT(S) FOR DO/EO/US BEUKER, Rob Anne; POOT, Teunis; and HEKSTRA, Gerben J.																			
Applicant(s) herewith submit to the United States Designated/Elected Office (DO/EO/US) the following:																			
<ol style="list-style-type: none"> <input checked="" type="checkbox"/> This is a FIRST submission of items concerning a filing under 35 U.S.C. 371. <input checked="" type="checkbox"/> A copy of the International Application as filed (35 U.S.C. 371(c)(2)) has been transmitted by the International Bureau. <input type="checkbox"/> Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3)) <ul style="list-style-type: none"> <input type="checkbox"/> are attached hereto (required only if not communicated by the International Bureau). <input checked="" type="checkbox"/> have not been made and will not be made. 																			
The following document(s) or information are included:																			
<ol style="list-style-type: none"> <input type="checkbox"/> An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)) <input checked="" type="checkbox"/> An Information Disclosure Statement under 37 CFR 1.97 and 1.98, with <input type="checkbox"/> copy of International Search Report. <input checked="" type="checkbox"/> Information Disclosure Statement with: <input type="checkbox"/> copy of _____ cited references. <input checked="" type="checkbox"/> An assignment document for recording. A separate cover sheet is compliance with 37 CFR 3.28 and 3.31 is included. <input checked="" type="checkbox"/> A preliminary amendment <input checked="" type="checkbox"/> A power of attorney and/or change of address letter <input type="checkbox"/> Power of Attorney to Prosecute Application before the USPTO <input checked="" type="checkbox"/> Statement under 37 CFR §3.73(b) <input checked="" type="checkbox"/> Authorization Pursuant to 37 CFR § 1.136(a)(3) and to Charge Deposit Account <u>14-1270</u> <input checked="" type="checkbox"/> Receipt Confirmation Postcard 																			
The following fees have been submitted:																			
<ol style="list-style-type: none"> <input checked="" type="checkbox"/> Basic national fee \$ 300 <input checked="" type="checkbox"/> Examination fee (<i>Int'l prelim. exam. report NOT prepared by USPTO</i>) \$ 200 <input checked="" type="checkbox"/> Search Fee (<i>Int'l Search Report prepared and provided to the Office.</i>) \$ 400 																			
TOTAL OF 14, 15 and 16 = \$ 900																			
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 25%;">CLAIMS</th> <th style="text-align: left; width: 25%;"># FILED</th> <th style="text-align: left; width: 25%;"># EXTRA</th> <th style="text-align: left; width: 25%;">RATE</th> </tr> </thead> <tbody> <tr> <td>Total claims</td> <td>30 - 20 =</td> <td>10</td> <td>X \$50 = \$ 500.-</td> </tr> <tr> <td>Independent claims</td> <td>3 - 3 =</td> <td>0</td> <td>X \$200 = \$ 0</td> </tr> <tr> <td colspan="4" style="text-align: center;">TOTAL FEES FOR CLAIMS = \$ 500</td> </tr> </tbody> </table>				CLAIMS	# FILED	# EXTRA	RATE	Total claims	30 - 20 =	10	X \$50 = \$ 500.-	Independent claims	3 - 3 =	0	X \$200 = \$ 0	TOTAL FEES FOR CLAIMS = \$ 500			
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Total claims	30 - 20 =	10	X \$50 = \$ 500.-																
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TOTAL FEES FOR CLAIMS = \$ 500																			
Fee for recording the enclosed assignment (37 C.F.R. 1.21(h)) accompanied by an appropriate cover sheet (37 C.F.R. 3.28,3.31). \$40.00 per property +																			
TOTAL FEES ENCLOSED = \$ 1440.-																			
<input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge the above fees, as well as any additional fee which may be required, with the exception of the Base Issue Fee, or credit any overpayment to our Deposit Account No. 14-1270.																			
SEND ALL CORRESPONDENCE TO: PHILIPS ELECTRONICS NORTH AMERICA CORPORATION Intellectual Property & Standards 1109 McKay Drive, M/S41-SJ San Jose, California 95131																			
USPTO CUSTOMER NO. 24738		 Michael J. Ure, Reg. No. 33,089 Tel.: (408) 474-9077																	
CERTIFICATE OF EXPRESS MAILING I hereby certify that this paper and/or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 is addressed to "Mail Stop PCT, Commissioner for Patents, PO Box 1450, Arlington, VA 22213," on the date indicated below.																			
(Date) <u>6/20/2005</u> (Signature)  (Name) <u>Shannon Lester</u>																			
EV701783970US																			

10/540103

STATEMENT UNDER 37 CFR 3.71(b) Rec'd PCT/PTO 20 JUN 2005

Applicant/Patent Owner:	Koninklijke Philips Electronics N.C.	
Application No./Patent No.:	Concurrently	Filed/Issue Date: Concurrently
Entitled:	Apparatus for re-ordering video data for displays using two transpose steps and storage of intermediate partially re-ordered video data	

Koninklijke Philips Electronics N.V., a corporation states that it is:

- the assignee of the entire right, title and interest,
 an assignee of less than the entire right, title and interest.
 The extent (by percentage) of its ownership interest is ____% in the patent application/patent identified above,

by virtue of:

- An assignment from the inventor(s) of the patent application/patent identified above.
 The assignment was recorded in the United States Patent and Trademark Office at Reel ___, Frame ___, or for which a copy thereof is attached.
- A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:
1. From ___ To:
 The document was recorded in the United States Patent and Trademark Office at Reel ___, Frame ___, or for which a copy thereof is attached.
 2. From ___ To:
 The document was recorded in the United States Patent and Trademark Office at Reel ___, Frame ___, or for which a copy thereof is attached.
 3. From ___ To:
 The document was recorded in the United States Patent and Trademark Office at Reel ___, Frame ___, or for which a copy thereof is attached.
- Additional documents in the chain of title are listed on a supplemental sheet.

- Copies of assignments or other documents in the chain of title are attached.
 [Note: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO.
 See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Date: 6/20/05

Respectfully submitted,

By 
 Michael J. Ure, Reg. No. 33,089
 Title: Patent Attorney
 Tel: (408) 474-9077